FALL BASEBALL TOURNAMENT
SITE REQUEST FORM

_____	_____	_____
(Class)	**(School Name)**	**(School Phone Number)**

<u>If your school desires to host a "District or Regional Tournament for Fall 2009" please complete this form</u>.

_____ **1. Dimensions of Baseball Field:**

Left Field Fence	_____ **Feet**
Center Field Fence	_____ **Feet**
Right Field Fence	_____ **Feet**
Home Plate to Back-Stop Fence	_____ **Feet**

_____ **2. Is the lighting good and is it adequate for safe and fair play?**

_____ **3. Is the infield grass smooth and is it adequate for safe and fair play?**

_____ **4. Is the infield dirt smooth and free of any rocks or stones?**

_____ **5. Are the grass line cuts on base paths and infield/outfield adequate for safe and fair play?**

_____ **6. Is the Pitcher's Plate 10 inches above the surface of Home Plate?**

_____ **7. Is your Press Box capable of seating 4 to 6 people?**

_____ **8. Is there telephone connections in your Press Box?**

_____ **9. Is there a good Public Address System and is it capable of playing music between innings?**

_____ **10. Is there adequate seating? If so, approximate number of seats available?** _____

_____ **11. Is your seating area covered or partially covered?**

_____ **12. Is there space for fans to set-up lawn chairs behind the backstop?**

_____ **13. Is there space for fans to set-up lawn chairs down left and right field fences?**

_____ **14. Are there Men's and Women's restroom facilities at the ball park?**

_____ **15. Are there facilities for umpires to dress and be away from the crowd?**

_____ **16. If needed, will you have security available at the game site?**

_____ **17. Is there adequate parking and is it available doing school hours?**

_____ **18. Is there an evacuation plan and shelter for your ball park in case of dangerous weather.**

Other pertinent information or comments concerning your baseball park to include recent upgrades or improvements.

_____

_____

_____

Our School is willing to host the following tournament(s): _____ **District** _____ **Regional**

_____	_____
Signature of Baseball Coach	**Signature Principal/Athletic Director/ Superintendent**

<u>Remember The Due Date Is Friday, August 28, 2009</u>.